

**Smt.Sharchchandrika Suresh Patil Institute of Technology (Polytechnic), Chopda,
Dist - Jalgaon**

Format for Mandatory Disclosure (2024-25)

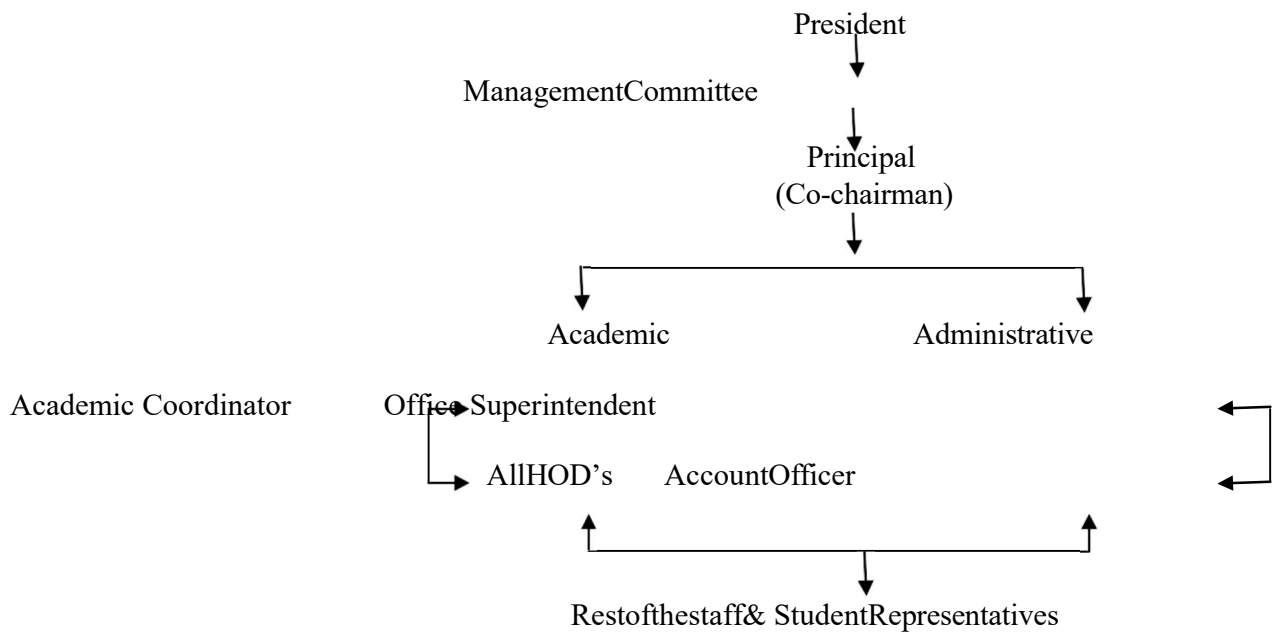
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| Mandatory Disclosure update on | 18/01/2025 | |
| 10.1 | AICTE File No | WRO1-460448591 |
| | Date & Period of Last Approval | 23-03-24 (1 Year) |
| 10.2 | Name of the Institute | Smt. Sharchchandrika Suresh Patil Institute Of Technology (Polytechnic), Chopda |
| | Address of the Institute City & Pin Code | MGSM's Campus, Yawal Road, Chopda, Pin-425107, Dist-Jalgaon |
| | State/UT | Maharashtra |
| | Longitude & Latitude | 75°18'0" East, 21°15'0" North |
| | Phone No. with STD code | (02586)222100 |
| | FAX No. at the Institute | (02586)220374 |
| | Office hours at the Institute | 09.30 am. to 5.30 pm. |
| | Email | 0061principal@msbte.com |
| | Website | www.sspitpolytechnic.org |
| | Nearest Railway Station (Dist in Km-) | Jalgaon Dist- Jalgaon 56 km. |
| Nearest Airport (Dist in Km.) | Jalgaon Dist- Jalgaon 56 km. | |
| 10.3 | Type of Institute | Private-Self Financed |
| | Category (1) of the Institution | Non-Minority |
| | Category (2) of the Institution | Co-Ed |
| 10.4 | Name of the organization running the Institute | Mahatma Gandhi Shikshan Mandal, Chopda |
| | Type of organization | Trust |
| | Address of the organization | Mahatma Gandhi Shikshan Mandal, Yawal Road, Chopda, Dist - Jalgaon (M.S.) |
| | Registered with | 1. Bombay Public Trust Act-F-80/Jalgaon 2. Society Registration Act-MAH/111/Jalgaon |
| | Registration date | 1. Bombay Public Trust Act-29 March 1969 2. Society Registration Act-27 Jan 1969 |
| | Website of the organization | www.mgsm.asc.co.in |
| 10.5 | Name of the affiliating University /Board | Maharashtra State Board of Technical Education, Mumbai |
| | Address | 2nd Floor, Govt. Polytechnic Building, 49, Kherwadi, Bandra (East), Mumbai: 400051 |
| | Website | www.msbte.com |
| | Latest affiliation period | 1 Year 2024-21 MSBTE/D-53/AC/2020 20 th June 2024 |
| 10.6 | Name of Principal/Director | Vijay Narayan Borse |
| | Exact Designation | Principal |
| | Phone No. with STD code | (02586)222100 |

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|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| FAXNo.attheInstitute | (02586)220374 |
| Email | vijay.borse061@gmail.com , vijayborse1224@gmail.com |
| HighestDegree | M.E. |
| FieldofSpecialization | CivilEngineering |

| 10.7 GoverningBoardMembers | | | |
|-----------------------------------|-------------------------------------------|--------------------|----------------------|
| S.No. | Name | Designation | Background |
| 1 | Dr.SureshGambhirraoPatil | FounderPresident | MedicalPractitioner |
| 2 | Adv.SandeepSureshPatil | President | AdvocateandFarming |
| 3 | Smt.AashataiVijayPatil | Vice-President | Advocate |
| 4 | Dr.Mrs.SmitaSandeepPatil | Secretary | MedicalPractitioner |
| 5 | Dr.D.A.Suryawanshi | JointSecretary | Educationalist |
| 6 | Mr.AshokNarayanPatil | Member | Farming |
| 7 | Dr.HanumantraoGangadharSuryavanshi | Member | MedicalPractitioner |
| 8 | Dr.SanjayManikraoPatil | Member | MedicalPractitioner |
| 9 | Mr.DevidasHarishchandraDhangar | Member | Farming |
| 10 | Dr.B.R.Patil | Member | MedicalPractitioner |
| 11 | Mr.ShivajiAbhimanPatil | Member | Farming |
| 12 | Mr.VijayNarayanBorse | Member | PrincipalPolytechnic |
| 13 | Dr.GautamPrakashVadnere | Member | PrincipalBPharmacy |
| 14 | Mr.SureshShitaramPatil | Member | Farming |

| Sr.No. | Frequencyofmeetings& date of last meeting | Meetingquarterly. (LastMeetingDate-03/10/24) |
|---------------|--------------------------------------------------------------------------------|---------------------------------------------------------|
| 10.8 | AcademicAdvisoryBody | |
| S.No. | NameoftheMember | Designation |
| 1 | Hon.Dr.SmitaSandeepPatil | Chairman (Secretary,MGSMChopda) |
| 2 | Prof.V.N.Borse | Co-Chairman(Principal) |
| 3 | Prof.N.R.Patil | AcademicCoordinator |
| 4 | Prof.M.S.Patil | Member |
| 5 | Prof.P.K.Chaudhari | Member |
| 6 | Prof.N.R.Shinde | Member |
| 7 | Prof.P.K.Chaudhari | Member |
| 9 | Prof.N.R.Shinde | Member |
| 10 | Prof.K.S.Patil | Member |
| 11 | Prof.S.S.Baviskar | Member |
| 13 | 1. PatilAnanyaMahendra 2. SonarSarthakM. 3. AdityaPrasannaPatil | StudentRepresentatives |
| 14 | Mr.M.P.Patil | ParentsRepresentative |

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| 10.9 | OrganizationalChart |
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| 10.10 | Student feedback mechanism on Institutional Governance / Faculty performance | We have allotted guardian teacher per class, keeping in mind that students are the backbone of the institute. Every guardian teachers and mentors tries to minimize the difficulties of the students. Continues feedback is taken by head of the department, principal & management members directly or indirectly. The feedback forms from the final year students have been taken. Implementation of student's suggestions made our faculty technically sound. |
| 10.11 | Student feedback mechanism on Institutional Governance / Faculty, Staff and Students | Students approached discipline committee for their grievances & then to principal. Staff & faculty member approach directly to the principal in their concern matter & solve the problem with open communication. Else they can also approach to management directly. |
| 10.12 | Name of the Department* | Smt. Sharchchandrika Suresh Patil Institute of Technology (Polytechnic), Chopda, Dist-Jalgaon (M.S.) – 425107 |
| 10.11 | Student feedback mechanism on Institutional Governance / Faculty, Staff and Students | Students approached discipline committee for their grievances & then to principal. Staff & faculty member approach directly to the principal in their concern matter & solve the problem with open communication. Else they can also approach to management directly. |
| | Course | Engineering & Technology |
| | Level (UG/PG) | Diploma |
| | 1st Year of approval by the Council | 1984 |

| YearwiseSanctionedIntake | | 2022-23 | 2023-24 | 2024-25 |
|--------------------------------------|-----------------------|----------------|----------------|----------------|
| 1 | CivilEngg. | 60 | 60 | 60 |
| 2 | ComputerEngg | 60 | 60 | 60 |
| 3 | ElectricalEngg. | 60 | 60 | 60 |
| 4 | MechanicalEngg. | 60 | 60 | 60 |
| YearwiseActualAdmission | | 2022-23 | 2023-24 | 2024-25 |
| 1 | CivilEngg. | 39 | 36 | 48 |
| 2 | ComputerEngg | 68 | 65 | 66 |
| 3 | ElectricalEngg. | 56 | 55 | 65 |
| 4 | MechanicalEngg. | 29 | 43 | 63 |
| Cutoffmarks-Generalquota | | 2022-23 | 2023-24 | 2024-25 |
| 1 | CivilEngg. | 90% | 90% | 86% |
| 2 | ComputerEngg | 93% | 93% | 94% |
| 3 | ElectricalEngg. | 85% | 85% | 86% |
| 4 | MechanicalEngg. | 85% | 87% | 88% |
| %StudentspassedwithFirstClass | | 2022-23 | 2023-24 | 2024-25 |
| 1 | CivilEngg. | 99% | 96% | |
| 2 | ComputerEngg | 96.78% | 97% | |
| 3 | ElectricalEngg. | 100% | 62.61% | |
| 7 | MechanicalEngg. | 90% | 95% | |
| StudentsPlaced | | 2022-23 | 2023-24 | 2024-25 |
| 1 | CivilEngg. | - | - | - |
| 2 | ComputerEngg | - | - | - |
| 3 | ElectricalEngg. | - | - | - |
| 4 | Electronics&TeleComm. | - | - | - |
| 5 | IndustrialElectronics | - | - | - |
| 6 | InformationTechnology | - | - | - |
| 7 | MechanicalEngg. | - | - | - |

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|--|---------------------------------------|----------------|---|
| | Average Paypackage,Rs./Year | 84,000/PerYear | - |
| | StudentsoptedforHigherStudies | | - |
| | AccreditationStatusofthecourse | NotAccredited | - |
| | DoctoralCourse | No | - |
| | ForeignCollaborations,ifany | No | - |
| | Professionalactivities | - | - |

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| | Consultancyactivities | - | - |
| | Grantsfetched | | - |
| | DepartmentalAchievements | 1. Seminarsareconductedon Advance Technology. 2. Training for students are organizedat institutelevel. | - |
| | DistinguishedAlumni | | |

STAFFBIO-DATA

| | | | | | | | | | | | |
|----|------------------------------------------------|---------------------|---|------|---|-------------------------|---|------|---|-------------------------------------------------------------------------------------|---|
| 1 | Name of teaching staff (Full-Surname first) | Borse Vijay Narayan | | | | | | | |  | |
| 2 | Designation | Principal | | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | | |
| 4 | Date of Birth | 0 | 7 | 1 | 2 | 1 | 9 | 7 | 0 | | |
| 5 | Date of Joining the Institute | 1 | 0 | 1 | 2 | 2 | 0 | 1 | 8 | | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | | PG | | M.E. | | Ph.D. | - |
| 7 | Total Experience | Teaching | | 28Yr | | Industry | | - | | Research | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |

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| 1 | Name of teaching staff (Full-Surname first) | Shisode Shashikant Eknath | | | | | | | |  |
| 2 | Designation | Lecturer (Selection Grade) | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 3 | 0 | 3 | 1 | 9 | 6 | 5 | |
| 5 | Date of Joining the Institute | 2 | 7 | 0 | 8 | 1 | 9 | 8 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | DCE, DME | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 36Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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| 1 | Name of teaching staff (Full-Surname first) | Baviskar Sandip Kumar Shivajirao | | | | | | | |  |
| 2 | Designation | Lecturer (Sr. Grade) | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 7 | 0 | 3 | 1 | 9 | 7 | 1 | |
| 5 | Date of Joining the Institute | 0 | 9 | 0 | 8 | 1 | 9 | 9 | 9 | |
| 6 | Qualification with Class/ Grade | UG | | - | PG | | M.A English | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 21Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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| 1 | Name of teaching staff (Full-Surname first) | Patil Manoj Shalikrao | | | | | | | |  |
| 2 | Designation | Lecturer (Sr. Grade) | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 0 | 3 | 1 | 9 | 8 | 1 | |
| 5 | Date of Joining the Institute | 2 | 1 | 0 | 7 | 2 | 0 | 0 | 3 | |
| 6 | Qualification with Class/ Grade | UG | B.E. (Dist.) | | PG | ME (Design) | | Ph.D. | | Ph.D. Appear |
| 7 | Total Experience | Teaching | 17Yr | | Industry | 01 | | Research | | - |
| 8 | Papers Published | National | | | International | | | 03 | | |
| 9 | Papers Presented in Conferences | National | | | International | | | 01 | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | - | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | - | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. Strength of Materials | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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| 1 | Name of teaching staff (Full –Surname first) | Wankhede Komal Chandrashekhar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 0 | 0 | 4 | 1 | 9 | 8 | 5 | |
| 5 | Date of Joining the Institute | 2 | 7 | 0 | 6 | 2 | 0 | 0 | 8 | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | PG | | M.E. | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 12Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | 02 |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| | Interaction with | 1. | | | | | | | | |


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professionalinstitute

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| 1 | Name of teaching staff (Full – Surname first) | Chaudhari Purushottam Kishor | | | | | | | |  | |
| 2 | Designation | W.S. | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 1 | 1 | 0 | 4 | 1 | 9 | 8 | 7 | | |
| 5 | Date of Joining the Institute | 2 | 3 | 0 | 7 | 2 | 0 | 1 | 0 | | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | | PG | | M.Tech | | Ph.D. | - |
| 7 | Total Experience | Teaching | | 10Yr | | Industry | | - | | Research | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|------------------------------------------------|--------------------------|---|-------|---|-------------------------|---|----|----------|-------------------------------------------------------------------------------------|---|
| 1 | Name of teaching staff (Full-Surname first) | Patil Shashikant Shivaji | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | | |
| 4 | Date of Birth | 1 | 0 | 0 | 4 | 1 | 9 | 8 | 6 | | |
| 5 | Date of Joining the Institute | 2 | 3 | 0 | 7 | 2 | 0 | 1 | 2 | | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 8 yrs | | Industry | | 01 | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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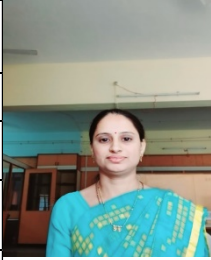
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|----|------------------------------------------------|----------------------|--------|----------|-------------------------|----------|---|----|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Shinde Naresh Ramesh | | | | | | | |  |
| 2 | Designation | H.O.D. | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 6 | 1 | 9 | 7 | 9 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 3 | |
| 6 | Qualification with Class/ Grade | UG | B.E. | PG | ME | Ph.D. | | | | |
| 7 | Total Experience | Teaching | 11 yrs | Industry | 05 yr | Research | | | | |
| 8 | Papers Published | National | | | International | | | 02 | | |
| 9 | Papers Presented in Conferences | National | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | Project at Master Level | | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|------------------------|---|--------|---|-------------------------|---|------|---|-------------------------------------------------------------------------------------|---|
| 1 | Name of teaching staff (Full-Surname first) | Patil Nitin Rohidas | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 5 | 1 | 9 | 8 | 8 | | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 8 | 2 | 0 | 0 | 9 | | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | | PG | | M.E. | | Ph.D. | - |
| 7 | Total Experience | Teaching | | 11 Yrs | | Industry | | - | | Research | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |


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|----|------------------------------------------------|------------------------|---|-------------|----------|----------------------------|-------|----------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Patil Jayashri Ratilal | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 4 | 0 | 6 | 1 | 9 | 9 | 2 | |
| 5 | Date of Joining the Institute | 2 | 4 | 0 | 7 | 2 | 0 | 1 | 5 | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | PG | | Ph.D. | | - | |
| 7 | Total Experience | Teaching | | 5yrs | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & Unive rsity | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-------|---|-------------------------|---|------|---|-------------------------------------------------------------------------------------|---|
| 1 | Name of teaching staff (Full-Surname first) | Kamlesh Patil | | | | | | | |  | |
| 2 | Designation | HOD | | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | | |
| 4 | Date of Birth | 2 | 5 | 0 | 5 | 1 | 9 | 8 | 5 | | |
| 5 | Date of Joining the Institute | 1 | 7 | 0 | 1 | 2 | 0 | 2 | 4 | | |
| 6 | Qualification with Class/ Grade | UG | | B.E. | | PG | | M.E. | | Ph.D. | - |
| 7 | Total Experience | Teaching | | 19yrs | | Industry | | - | | Research | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
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|----|------------------------------------------------|-----------------------|---|-----|---|-------------------------|---|---|----------|-------------------------------------------------------------------------------------|
| | | | | | | | | | | |
| 1 | Name of teaching staff (Full-Surname first) | Madhuri Yogesh Varule | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 1 | 2 | 1 | 9 | 9 | 2 | |
| 5 | Date of Joining the Institute | 1 | 6 | 0 | 5 | 2 | 0 | 2 | 2 | |
| 6 | Qualification with Class/ Grade | UG | | BE | | PG | | - | Ph.D. | - |
| 7 | Total Experience | Teaching | | 8Yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|----------------------------------------------|----------------------------|---|-----|---|-------------------------|---|-----|----------|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full –Surname first) | Bhagyshree Rushikesh Patil | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 3 | 0 | 1 | 1 | 9 | 9 | 2 | |
| 5 | Date of Joining the Institute | 1 | 5 | 0 | 6 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | | PG | | M.E | Ph.D. | - |
| 7 | Total Experience | Teaching | | 4Yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|------------------------|---|-----|---|-------------------------|---|---|----------|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | PallaviBhimraoBaviskar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | ElectricalEngineering | | | | | | | | |
| 4 | Date of Birth | 2 | 8 | 0 | 9 | 1 | 9 | 9 | 5 | |
| 5 | Date of Joining the Institute | 2 | 2 | 0 | 6 | 2 | 0 | 2 | 2 | |
| 6 | Qualification with Class/ Grade | UG | | BE | | PG | | - | Ph.D. | - |
| 7 | Total Experience | Teaching | | 7Yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|----------------------|---|-----|---|-------------------------|---|----|----------|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Sonali Nilesh Patil | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 7 | 0 | 2 | 1 | 9 | 9 | 0 | |
| 5 | Date of Joining the Institute | 2 | 2 | 0 | 8 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | | PG | | ME | Ph.D. | - |
| 7 | Total Experience | Teaching | | 5Yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-----|-------------------------|---|---|----------|---|
| 1 | Name of teaching staff (Full-Surname first) | Namichand Saini | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | |
| 4 | Date of Birth | 1 | 0 | 0 | 7 | 1 | 9 | 9 | 2 |
| 5 | Date of Joining the Institute | 2 | 2 | 1 | 0 | 2 | 0 | 2 | 0 |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | |
| 7 | Total Experience | Teaching | | 6Yr | Industry | | - | Research | |
| 8 | Papers Published | National | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | |
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| | | 3. | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 15 | Awards | 1. | | | | | | | |
| | | 2. | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | |
| | | 2. | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-----|---|-------------------------|---|---|----------|--|---|
| 1 | Name of teaching staff (Full-Surname first) | Tushar Patil | | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 2 | 6 | 0 | 6 | 1 | 9 | 9 | 3 | | |
| 5 | Date of Joining the Institute | 1 | 2 | 0 | 4 | 2 | 0 | 2 | 1 | | |
| 6 | Qualification with Class/ Grade | UG | | BE | | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 4Yr | | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|------------------------------------------------|------------------------|---|------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Suryakant Chaudhari | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 2 | 0 | 8 | 1 | 9 | 8 | 5 | |
| 5 | Date of Joining the Institute | 1 | 0 | 1 | 2 | 2 | 0 | 2 | 1 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 12Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|------------------------------------------------|------------------------|---|-----|----------|---|---|----------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Dhanraj R. Patil | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 1 | 0 | 7 | 1 | 9 | 9 | 2 | |
| 5 | Date of Joining the Institute | 1 | 8 | 0 | 4 | 2 | 0 | 2 | 2 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 6Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & Unive rsity | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-----|----------|---|---|-------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Vinay J. Pawara | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 7 | 1 | 9 | 9 | 8 | |
| 5 | Date of Joining the Institute | 1 | 8 | 0 | 4 | 2 | 0 | 2 | 2 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 6Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-----|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Pankaj Sonar | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 4 | 1 | 2 | 1 | 9 | 9 | 4 | |
| 5 | Date of Joining the Institute | 1 | 4 | 0 | 7 | 2 | 0 | 2 | 1 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 6Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full–Surname first) | Avinash Deore | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 0 | 6 | 1 | 9 | 7 | 1 | |
| 5 | Date of Joining the Institute | 0 | 5 | 0 | 8 | 2 | 0 | 0 | 6 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 19Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|-------------------|---|-----|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Ketan Mahajan | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | |
| 5 | Date of Joining the Institute | 1 | 3 | 1 | 2 | 2 | 0 | 2 | 1 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 5Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Mudassar Ahamad Sayyad | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 2 | 0 | 9 | 1 | 9 | 9 | 7 | |
| 5 | Date of Joining the Institute | 1 | 3 | 1 | 2 | 2 | 0 | 2 | 1 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 05 Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Pranoti Chaudhari | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 4 | 1 | 9 | 8 | 8 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 7 | 2 | 0 | 1 | 0 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 19Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------|---|------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Pramod Patil | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 0 | 1 | 0 | 6 | 1 | 9 | 7 | 0 | |
| 5 | Date of Joining the Institute | 1 | 7 | 0 | 8 | 1 | 9 | 9 | 5 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 30Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|-------------------|---|------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Prajakta Wankhede | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 1 | 5 | 0 | 8 | 1 | 9 | 9 | 9 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 5 Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|----------------------|---|-------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Ganesh Sawant | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 5 | 1 | 9 | 9 | 0 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 10 Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|-------------------|---|------|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full–Surname first) | Rohit Wagh | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 6 | 0 | 6 | 2 | 0 | 0 | 1 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 3 Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------|---|-----|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Yogita Patil | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 2 | 1 | 1 | 0 | 1 | 9 | 9 | 3 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 5Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|------------------|---|-----|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Kalyani Deshmukh | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 1 | 7 | 0 | 6 | 1 | 9 | 9 | 6 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 2Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|------|----------|-------------------------|---|----------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Prashant Parab | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 1 | 0 | 6 | 1 | 9 | 6 | 9 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 4 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 26Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|------|----------|---|----|----------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Mahesh Nahalde | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 1 | 0 | 4 | 1 | 9 | 8 | 3 | |
| 5 | Date of Joining the Institute | 1 | 4 | 0 | 8 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 04Yr | Industry | | 12 | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & Unive rsity | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|------|----------|---|---|-------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Pravin Sonawane | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 9 | 0 | 6 | 1 | 9 | 8 | 5 | |
| 5 | Date of Joining the Institute | 1 | 9 | 0 | 9 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 09Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------|---|-----|----------|---|---|-------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Anuja Bhamre | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 1 | 8 | 1 | 1 | 1 | 9 | 9 | 4 | |
| 5 | Date of Joining the Institute | 1 | 2 | 0 | 8 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 1Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|------------------------------------------------|------------------|---|-----|----------|---|---|----------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Puja Mahajan | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/OTHER | | | | | | | | |
| 4 | Date of Birth | 2 | 1 | 0 | 8 | 1 | 9 | 9 | 9 | |
| 5 | Date of Joining the Institute | 2 | 2 | 0 | 8 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 1Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & Unive rsity | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------|---|-----|---|-------------------------|---|---|----------|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Vishawajit Lohar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 1 | 5 | 1 | 0 | 1 | 9 | 9 | 9 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 6 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | | PG | | - | Ph.D. | - |
| 7 | Total Experience | Teaching | | 1Yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| | Interaction with | 1. | | | | | | | | |


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|----|------------------------------------------|------------------|---|-----|----------|---|---|-----------------------|---|
| 17 | professionalinstitute | 2. | | | | | | | |
| 1 | Nameofteaching staff (Full–Surnamefirst) | SuvarnaBirade | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | |
| 3 | Department | First year/Other | | | | | | | |
| 4 | DateofBirth | 2 | 2 | 1 | 0 | 1 | 9 | 9 | 9 |
| 5 | DateofJoiningtheInstitute | 0 | 6 | 1 | 2 | 2 | 0 | 2 | 4 |
| 6 | QualificationwithClass/ Grade | UG | | BE | PG | | - | Ph.D. | |
| 7 | TotalExperience | Teaching | | 1Yr | Industry | | - | Research | |
| 8 | PapersPublished | National | | | | | | International | |
| 9 | PapersPresentedin Conferences | National | | | | | | International | |
| 10 | Ph.D.Guide?GiveField&Unive rsity | Field | | | | | | University | |
| 11 | Ph.D.ProjectGuide | Ph.D. | | | | | | ProjectatMaster Level | |
| 12 | BooksPublished/IPRs/ Patents | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 13 | ProfessionalMembership | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 14 | ConsultancyActivities | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 15 | Awards | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 16 | GrantsFetched | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| 17 | Interaction with professionalinstitute | 1. | | | | | | | |
| | | 2. | | | | | | | |


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|----|------------------------------------------------|------------------------|---|-----|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Kunal Pawar | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 3 | 0 | 0 | 9 | 1 | 9 | 9 | 1 | |
| 5 | Date of Joining the Institute | 0 | 6 | 1 | 2 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 1Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|---------------------|---|-----|----------|-------------------------|---|----------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Manisha Suryawanshi | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 0 | 7 | 1 | 9 | 9 | 6 | |
| 5 | Date of Joining the Institute | 0 | 6 | 1 | 2 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 1Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|-------------------|---|-----|----------|---|---|-------------------------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Nikesh Jadhav | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 9 | 1 | 1 | 1 | 9 | 9 | 9 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 3 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 2Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|-----|----------|-------------------------|---|----------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Rohit Shinde | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 0 | 1 | 1 | 1 | 9 | 9 | 5 | |
| 5 | Date of Joining the Institute | 2 | 4 | 0 | 1 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 2Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------------|---|------|----------|-------------------------|---|----------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Bhushan Pawar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 0 | 0 | 3 | 1 | 9 | 9 | 3 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 9 | 2 | 0 | 2 | 3 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 09Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------|---|-----|----------|-------------------------|---|----------|---|-------------------------------------------------------------------------------------|
| 1 | Name of teaching staff (Full-Surname first) | Rushikesh Nikam | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 2 | 5 | 0 | 8 | 1 | 9 | 9 | 0 | |
| 5 | Date of Joining the Institute | 1 | 6 | 0 | 8 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 1Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published/IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|------------------------------------------------|------------------|---|-----|----------|---|---|-------------------------|---|---|
| 1 | Name of teaching staff (Full-Surname first) | Dipti Patil | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | First Year/Other | | | | | | | | |
| 4 | Date of Birth | 2 | 4 | 0 | 3 | 1 | 9 | 8 | 6 | |
| 5 | Date of Joining the Institute | 0 | 6 | 1 | 2 | 2 | 0 | 2 | 4 | |
| 6 | Qualification with Class/ Grade | UG | | BE | PG | | - | Ph.D. | | - |
| 7 | Total Experience | Teaching | | 1Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published/ IPRs/ Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|--------------|----------------------------------------|----------------------------------|--------------------|
| 10.14 | Admissionquota* | As per theguidelinesofDTEMumbai. | |
| | EntranceTest/admission criteria | NotApplicable | |
| | Cutoff/lastcandidate admitted | Course | LowestCutoff Marks |
| | RegularPolytechnic | CivilEngg. | 44.80% |
| | | ComputerEngg | 49.20% |
| | | ElectricalEngg. | 42.60% |
| | | MechanicalEngg. | 42.20% |
| | Feesinrupees | FeeRs.35000/- | |
| | NumberofFeeWaivers offered | 8 | |
| | AdmissionCalendar | As perDTESchedule. | |
| | PIOquota | NotApplicable | |

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|-------|------------------------------------|--|
| 10.15 | Infrastructural information | |
| | | |
| | Classroom/Tutorial Room facilities | |

Classroom



Laboratorydetails

Computer Lab



Electronics& TelecommEng.Lab



MechanicalLab



ComputerCentrefacilities

Computer Center



Library facilities

Library



Library Reading Hall



Auditorium/SeminarHalls/ Amphi

Cafeteria

CollegeCanteen



IndoorSportfacilities

IndoorGame



HealthClub



Gymnasiumfacilities

Gymnasium&IndoorStadium



Anyotherfacilities

10.16

Boys Hostel

Boys Hostel



Girls Hostel

Girls Hostel



**Medical&otherFacilitiesat
Hostel**

The Hostel Building is situated at walking distance
from Sub District Hospital
(Government)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 10.17 | AcademicSession | Two | |
| | Examinationsystem,Year/Sem | Semester | |
| | Periodofdeclarationofresults | Within45days fromthedateofExamination | |
| 10.18 | Counseling/ Mentoring | | |
| | Career Counseling | Careercounselingcell. | |
| | MedicalFacilities | Incampusmedicalfacility forprimarytreatmentis available and sub districtgovernment hospital is at walking distance from institute. | |
| | StudentInsurance | Per student Rs.432/- Premium charged and sum of 100000/-isassuredasanaccidentalclaimperyear forrespectivestudents. | |
| 10.19 | StudentsActivityBody | | |
| Sr.No. | NameofStudent | Class | PostAllotted |
| 1 | WaniMaitraiyRajesh | CO6I | Chairman |
| 2 | BadgujarBhagyashriSunil | CO6I | Vice-Chairman |
| 3 | DeshmukhMayurNitin | EE6I | Member |
| 4 | AlkariRahul | CE6I | Member |
| 5 | SalviGauravSunil | ME6I | Member |
| 6 | BhaveVedantRushikesh | ME6I | Member |
| | Culturalactivities | | |
| Since the beginning of our institute is organizing Annual Social Gathering every year Apart from social gathering our students also shined in various cultural activities & sports activities. | | | |
| | Sportsactivities | “Health mind resides in healthybody” ourstudents performed remarkable achievements in different sports and other competitions. | |
| Month/Year | NameofEvent | StudentsParticipated | Achievements |
| 2016-17 | Kho-Kho | MahajanBhushan D.,PatilHarshal G., Patil RajK.,PatilAtulK.,PatilSanket D., PatilNidan D., PatilHarshal L., MahajanMohit K., Patil Rahul K., Pawar Vishal S., BaviskarPrafulla D.,PatilTejasE., | Winner |
| | Athletics | GujarSachinR PatilTusharK. | FZone Winner |
| 2017-18 | Athletic | KoliPavan .,GujarSachin R., PatilNinadS.,ChaudhariAtulY., | FZone |
| 2017-18 | Kho-Kho | PatilAtulKailas | FZone Winner |
| | | PatilSanketD. | |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-------|
| | | PatilHarshalG. | | | |
| | | MahajanBhushanD. | | | |
| | | PatilRajK. | | | |
| | | PatilNidanD. | | | |
| | | Pawar VishalS. | | | |
| | | PatilRahulK. | | | |
| | | MahajanPrajwal | | | |
| | | MahajanMohitK. | | | |
| | | BaviskarPrafullaD. | | | |
| 2018-19 | | PawarVishal S.,SalunkheDipakR.,MahajanKunal S.,SonawanwNilesh R.,SaindaneGaurav S.,NimbalkarSaurabhR.,ShindePradi p N.,Patil Rahul K.,PatilDipak D.,PatilSumit R.,MahajanShubhamL.,MahajanPraj walV. | Runner | | |
| | Athletics | 1500m Running | KumbhariPravinD. | Winner-II | FZone |
| | | TripalJump | KumbhariPravinD. | Winner-I | |
| | | TripalJump | SalunkheMayurD. | Winner-II | |
| | | 200m Running | GujarGopalBhaskar | Winner-I | |
| Literacyactivities | | | | | |
| Awareness about Blood donation every year our institute is participating in the “Blood Donation Camp” in the loving memory of our Late. Akkasaheb Smt. Sharchchandrika Suresh Patil (Former Education Minister Maharashtra State) on 5 th December. Our students actively inspiring the society and youth by giving mandatoryinformationaboutessenceinblooddonation. | | | | | |
| Magazine/Newsletter | | We are publishing Annual Magazine in title “Physic” every year. | | | |
| Technicalactivities/TechFest | | Guest lectures, Seminars, Debate competition and Training programs, Career fair, State level quiz competition | | | |
| Industrial Visits/Tours | | Arrange many Industrial visits at Jalgaon, Pune , Aurangabad, Mumbai, Goa and Nasik. | | | |
| 10.2 | Alumniaactivities | Yearly at the time of Annual Social Gathering conducting ALUMINI MEET. | | | |
| | NameoftheInformationOfficerfor RTI | Mr.P.A.Deshmukh | | | |
| | Designation | Office Superintendent | | | |
| | PhonenumberwithSTDcode | 02586-222100 | | | |
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